

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## NOTICE OF BILL RETURNED TO RULES COMMITTEE

March 8, 2016

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **H.J.R. 2**, PROPOSAL TO AMEND UTAH CONSTITUTION -- RIGHT TO FOOD, by Representative M. Roberts, be replaced with **1st Sub. H.J.R. 2**, PROPOSAL TO AMEND UTAH CONSTITUTION -- RIGHT TO FOOD, and has returned it to the Rules Committee without recommendation.

Respectfully,

Lee B. Perry Committee Chair

Voting: --

15 HJR002.HC1.WPD 3/8/1611:10 am BAllred/JBA RHR/AJS





